

**OFFICE OF THE STATE FIRE MARSHAL  
Department of Forestry and Fire Protection  
Fire Engineering Division**

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**MEETING NOTICE**

**FIRE ALARM ADVISORY COMMITTEE**

**Wednesday, March 3, 2004**

**9:30am –12:00pm**

**Office of the State Fire Marshal  
Conference Room**

**1131 S Street**

**Sacramento, California 95814**

**(916) 445-8200**

**AGENDA\***

- |   |                       |
|---|-----------------------|
| 1. Call to order, announcements                             | Mike Richwine         |
| 2. Self Introductions                                       | Group                 |
| 3. Minutes of Last Meeting                                  | Mike Richwine         |
| 4. Membership – Confirmations, Memberships from FPO's       | Mike Richwine         |
| OLD BUSINESS  |                       |
| 5. Carry Over & Update-Patient Room Corridor Lamps          | Mike Novotny          |
| 6. Sub-Committee Update-FA Plan Review Guide/Check List     | Jon Kapis/Bill Hopple |
| NEW BUSINESS  |                       |
| 7. Regulations Update                                       | Haberek/Slaughter     |
| 9. Replacing System Control Units –Update on Draft Document | Bill Hopple           |
| 10. BML Update  | Diane Arend           |
| 11. Schedule next meeting                                   | Diane Arend           |

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM) prior. The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.